# AMENDMENT NUMBER 1 TO AGREEMENT NUMBER 311334

#### BACKGROUND:

1. On November 8, 2017, the State of South Dakota, acting by and through its Department of Transportation, referred to in this Amendment as the "STATE," and the City of Rapid City, South Dakota, referred to in this Amendment as the "MPO," entered into an agreement for accomplishing the Rapid City Area Metropolitan Transportation Planning Process, which agreement, referred to in this Amendment as the "AGREEMENT," was signed by representatives of each party and assigned Agreement Number 311334 by the STATE; and the parties wish to amend the AGREEMENT.

# THE STATE AND THE MPO MUTUALLY AGREE AS FOLLOWS:

- 1. Paragraph A. 1. f., g. and h. to read as follows:
  - A. Required Audit Provisions For Grant Awards
    - f. Amount of federal funds obligated to Sub-Recipient by this Agreement: \$889,348
    - g. Total amount of federal funds obligated to the Sub-Recipient: \$889,348
    - h. Total amount of federal award committed to the Sub-Recipient: \$889,348
- 2. Paragraph A. 3. c. i. is amended as follows:
  - c. SCOPE OF PROJECT
    - i. The work to be performed under this Agreement for the Rapid City Metropolitan Transportation Planning Process will be conducted in accordance with the CY 2018 Unified Planning Work Program incorporated in this agreement by reference as **Attachment D**, and the 2018 Unified Planning Work Program Amendment 2018-01, incorporated in and attached to this agreement as **Attachment F**.
- 3. Paragraph A. 4. a. and b. of the AGREEMENT is amended to read as follows:
  - 4. BASIS FOR SUBAWARD AMOUNT:
    - a. The maximum limiting amount will not exceed Eight Hundred Eighty-Nine Thousand, Three Hundred Forty-Eight Dollars (\$889,348) and cannot be exceeded by the combined vouchering of the participating parties in the Rapid City Transportation Planning Process and for which the Agreement will be in effect.
    - b. The maximum distribution of Federal Highway Administration Planning Funds is Eight Hundred Eighty-Nine Thousand, Three Hundred Forty-Eight Dollars (\$889,348), for which this Agreement will regulate and be accountable for are as follows, until amended. Om the CY 2018 Unified Planning Work Program.
- 2. The MPO has designated the Mayor of Rapid City as the MPO's authorized representative and has empowered the Mayor with the authority to sign this Amendment on behalf of the MPO. A copy of the MPO Committee minutes or resolution authorizing the execution of this Amendment by the Mayor as the MPO's authorized representative is attached to this Amendment as **Attachment G**.

Except as amended above, all other provisions of the original AGREEMENT will remain in full force and effect.

| City of Rapid City, South Dakota |      | State of South Dakota Department of Transportation |      |  |  |
|----------------------------------|------|--|------|--|--|
| Ву:                              |      | Ву:  |      |  |  |
| Steve Allender, Mayor            | Date | Darin P. Bergquist, Secretary                      | Date |  |  |
| Attest:                          |      | Recommended By:                                    |      |  |  |
| Finance Officer                  |      | Michael Behm, Planning and Engineering Director    |      |  |  |
| [CITY SEAL]                      |      |  |      |  |  |

DOT Legal: \_\_\_\_\_

Mark Leiferman, Project Development Program Mgr.

Approved as to Form:

City Attorney

**Rapid City Metropolitan Planning Organization** 

By:

Robert Heidgerken Date Chairperson, Executive Policy Committee Special Assistant Attorney General

Approved as to Form:

# Attachment F

# 2018 Unified Planning Work Program Amendment Number 2018-01

The Rapid City Metropolitan Planning Organization is requesting an amendment to the Federal Highway Administration Section of the 2018 Unified Planning Work Program to include added funding to complete remaining identified tasks under Professional Services/Consultants identified in the 2018 Unified Planning Work Program and to include additional funding and work activity within the *Professional Services/Consultant Services* identified in the 2018 Unified Planning Work Program as follows:

| <u>Years</u> | Project Description   | <u>Amount</u> |
|--------------|---|---------------|
| Professio    | nal Services/Consultant Services                                |               |
| 2017         | Rapid City Railroad Quiet Zone Study                            | \$22,000      |
| 2017         | Regional Transit Feasibility Study                              | \$76,000      |
| 2017         | MPO Website   | \$16,000      |
| 2018         | Meade County Corridor Study – Erickson Ranch Rd to 143rd Avenue | \$200,000     |
| 2018         | SDDOT I-90, Exit 63 Interchange Study                           | \$350,000     |
| Amendm       | ent Total   | \$664,000     |
| Approve      | d 2018 Unified Planning Work Program Total                      | \$771,232     |
| Amendeo      | \$1,435,232   |               |

#### Professional Services/Consultant Services

- a. Complete the Meade County corridor study to connect I90/Erickson Ranch Road east to 143<sup>rd</sup> Avenue
- d. Complete the Railroad Quiet Zone Study
- g. Complete the Regional Transit Feasibility Study
- h. Complete the MPO Website
- *i.* SDDOT for the I-90, Exit 63 Interchange Study

The amounts and totals referenced above are subject to and conditioned upon final audit reconciliation between the City of Rapid City and the South Dakota Department of Transportation as work tasks are completed.

All the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

#### Committee Approval Section:

| CAC Approval Date: |  |
|--------------------|--|
| TCC Approval Date: |  |
| EPC Approval Date: |  |

City of Rapid City, South Dakota

By:

Mayor

Date

Attest:

City Finance Officer [Seal]

# APPROVED AS TO FORM:

By:

Assistant City Attorney

# South Dakota Department of Transportation

Planning & Programs Approval:

| By:   |                   |
|---|-------------------|
| Bradley Remmich                                     | Date              |
| Metropolitan Planning Organiz                       | ation Coordinator |
| Federal Highway Administration<br>Approval Section: |                   |
| By:<br>Mark Hoines                                  | Date              |
| Planning Coordinator, South D                       | akota Division    |
| Metropolitan Planning Organ                         | nization          |
| Bv:   |                   |
| · · · · · · · · · · · · · · · · · · ·               |                   |

# 2018 Unified Planning Work Program Amendment Amendment Number 2018-01

| 2018 Amended UPWP                     | 2018<br>Amended<br>City of<br>Box Elder | 2018<br>Amended<br>Rapid City | 2018<br>Amended<br>Pennington<br>County | 2018<br>Amended<br>Meade<br>County | 2018<br>Amended<br>SDDOT | 2018<br>Amended<br>Total |
|---------------------------------------|---|-------------------------------|---|------------------------------------|--------------------------|--------------------------|
| Personnel Services                    |   | 457,232                       |   |                                    |                          | 457,232                  |
| Professional Services/<br>Consultants |   | 303,000                       |   | 200,000                            | 350,000                  | 853,000                  |
| Capital Resources                     |   | 125,000                       |   |                                    |                          | 125,000                  |
| Total Cost                            |   | 885,232                       |   | 200,000                            | 350,000                  | 1,435,232                |
| Federal Amount 81.95%                 |   | 725,448                       |   | 163,900                            | 286,825                  | 1,176,173                |
| Local Match 18.05%                    |   | 159,784                       |   | 36,100                             |                          | 195,884                  |
| State Match 18.05%                    |   |                               |   |                                    | 63,175                   | 63,175                   |
| Total Cost                            |   | 885,232                       |   | 200,000                            | 350,000                  | 1,435,232                |